APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office MAR 1 1 1975
Retu	irned to applicant for correction
	rected application filed APR 2 1975
Map	APR 2 1975 under 29261
	The applicant Rockwell International Corporation
1	700 East Imperial Highway , of El Segundo
C	alifornia 90245 , hereby make S. application for permission to appropriate the public
wate	State and Zip Code No. ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion;	; if a copartnership or association, give names of members. Rockwell International Corporati
	Cormerly North American Rockwell Corporation, A Deleware Corporation acorporated in State of Deleware December 6, 1928
1.	The source of the proposed appropriation is
2.	The amount of water applied for is 1.33 C.f.s. second-fee One second-foot equals 448.83 gals, per min.
	(a) If stored in reservoir give number of acre-feet
3.	The water to be used for Quasi-Municipal & Domestic Irrigation, power, mining, manufacturing, domestic, or other use.
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 12. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point:SW4SE4Section26,T21N
R.	20E. — M.D.B.&M. or at a point from which the NE cor. of Sec. 24. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
	21N R. 20E. M. D. B. &M. Bears North 35° 38' 30" East 12500.81 Feet it should be stated.
6.	Place of use. Describe by legal subdivision, if on unsurveyed land it should be so stated.
	SEE ATTACHED SHEETS
7.	Use will begin about January 1 and end about December 31 of each year. Day and Month Day and Month
8.	
	specifications of your diversion or storage works.) Drilled well, Pump, Motor and
Di	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
	4.

State Engineer

9.	\$333333.00 29263 Estimated cost of works	- (
10.	Estimated time required to construct works	
11.	Estimated time required to complete the application to beneficial use5-years	
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.	
	Total annual consumptive use is 930 acre feet in conjunction and	
	com ingled with water from two other wells being applied for.	
	Total number of units to be served is approximately 930 single fa	mily
	dwelling units. Please address all correspondence to the aforementioned address. Attention: G.R. Campbell, Real Estate plicant Rockwell International Corporation Pro. 6/2,6/75 by Howard L. Cunningham, & Leonard Gang, respectively By S/ Eugene B. Longfield Agent 137 Vassar Street Sk/ga 1k/bs Reno, Nevada 89502 APPROVAL OF STATE ENGINEER This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the	
follo	owing limitations and conditions:	
fi oi we wa to	This permit is issued subject to existing rights. It is understood that me amount of water herein granted is only a temporary allowance and that the inal water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this light must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to later. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the ischarge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be	

the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. The total combined duty of water allowed under this permit and Permits 29261 and 29262 shall not exceed 930.0 acre-fect per annum. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.33 cubic feet per second but not to exceed 930.0 acre-feet annually. Actual construction work shall begin on or before September 18, 1977 Proof of commencement of work shall be filed before.

October 18, 1977 Work must be prosecuted with reasonable diligence and be completed on or before. September 18, 1978 Proof of completion of work shall be filed before... October 18, 1978 Application of water to beneficial use shall be made on or before September 18, 1981 Proof of the application of water to beneficial use shall be filed on or before......October 18, 1981 Map in support of proof of beneficial use shall be filed on or before..... IN TESTIMONY WHEREOF, L. ROLAND D. WESTERGARD Commencement of work filed. State Engineer of Nevada, have hereunto set my hand and the seal of Completion of work filed..... my office, this 18th day of March Proof of beneficial use filed..... Cultural map filed..... A.D. 19.77... Certificate No.....Issued.....

Recorded......Bk.....Page....

Abrogated By: 40543

......County Recorder

FLACE OF USE LEGAL DESCRIPTION

T21NR21E

- Sec. 7 Lots 2, 3, and 4; SEYNWY; EYSWY; SEY, SEY, SEY, SEY, SEY
- Sec. 8 St; StNEW
- Sec. 9 SW4; S\NW\; W\SE\
- Sec. 16 NW4; WhNE4; WhSW4
- Sec. 17 All
- Sec. 18 Lots 1, 2, 3 and 4; ELSW4; SEL; SELNEL; SYNELNEL
- Sec. 19 Lots 1, 2, 3 and 4; ENW; EN (All)
- Sec. 20 All
- Sec. 29 Nanwa
- Sec. 30 Lots 1, 2, 3 and 4; ENW4; NEWSW4, E4
- Sec. 31 Lots 1, 2, 3 and 4; $E^{1}_{2}W^{1}_{2}$; E^{1}_{2} (All)

PLACE OF USE LEGAL DESCRIPTION

T21NR20E

STANKER COMPANY

第二指

- Sec. 1 Lots 4, 7, 10, 11 and 13 through 22 and SW4NW4
- Sec. 2 Lots 2 and 8 through 46; W\se\se\se\; SW\se\se\; S\nE\se\; N\se\se\; N\se\se\; N\se\se\; N\se\se\;
- Sec. 12 Lots 3 through 12; SW4
- Sec. 13 Lots 1 and 4
- Sec. 14 That portion of the east 4 lying east of State Highway 33
- Sec. 23 That portion lying east of State Highway 33
- Sec. 24 St; NW4
- Sec. 25 All
- Sec. 26 That portion lying east of State Highway 33
- Sec. 35 That portion lying east of State Highway 33
- Sec. 36 A11